

For Office Use Only

S. No. \_\_\_\_\_

Roll No. \_\_\_\_\_

A.No. \_\_\_\_\_



## PAKISTAN MARINE ACADEMY

Hawks Bay Road Mauripur

KARACHI-75780

Ph: (021) 99241201-5

Fax: (021) 99241206

Paste Recent  
Photograph

### APPLICATION FORM FOR ADMISSION NAUTICAL / ENGINEERING CADET 57<sup>TH</sup> BATCH (Session 2019-20)

Tick whichever is applicable  Open Merit  Self Finance Scheme  Open/SFS (Both)

**Note:** *Please fill in legible handwriting and block letters (See instructions on reverse of Page)*

- Name of Candidate:** \_\_\_\_\_  
(as matric certificate)
- Father's Name:** \_\_\_\_\_  
(as matric certificate)
- Date of Birth:** \_\_\_\_\_  
(as matric certificate)
- CNIC/Form 'B' of Candidate:** \_\_\_\_\_
- Domicile:** \_\_\_\_\_  
(Punjab – Sindh – KPK – Balochistan – Fata – Fana (GB) – AJK)

**6. Academic Qualification:**

Sr No.	Examination	Year of Passing	Total Marks	Marks Obtain	% age	Board Attendants
1.	Matriculation / 'A' Level					
2.	Intermediate / 'O' Level / DAE Only final year	Final year	Final year	Final year	Final year	(Don't write 1st year marks)

- Postal Address:** \_\_\_\_\_  
\_\_\_\_\_
- Contact/Mobile Number:** \_\_\_\_\_
- Choice of Branch:** Nautical (Deck) OR Marine Engineering (Write One) \_\_\_\_\_
- Choice for NTS Centre:** First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_  
(Karachi – Sukkur – Multan – Lahore – Rawalpindi – Peshawar – Abbottabad- Quetta Gawadar- Muzzafrabad (AJK))
- Choice for Medical Centre:** First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_  
(Abbottabad–Bahawalpur–Hyderabad–Kharian–Kohat–Lahore–Multan–Muzzafrabad- Peshawar-Panoaquil- PNS ShifaKhi.-PNS HafeesIbd.-Quetta-Sargodha)
- Details of Bank Draft/Pay Order** (mention Name, Father name and Cell No on the reverse of Bank Draft/Pay Order):

S#	Amount	DD/Pay Order No	Dated	Bank
a.	Rs. 2500/-			
b.	Rs. 300,000/- (for SFS candidates only)			

## INSTRUCTIONS FOR FILLING UP OF ADMISSION FORMS

1. Read these instructions carefully prior filling of admission forms.
2. This form contains **four pages** and can be downloaded from PMA website. Photo copy of this form is also acceptable.
3. Type or write in CAPITAL letters.
4. Application forms received with false, tampered or illegible form will be rejected summarily and no appeal against its rejection would be entertained.
5. Candidates awaiting results to provide HSC (1st Year)/Equivalent marks sheet alongwith & a certificate from their College Principal that they have a good chance of passing the HSC/Equivalent Examination at least 2<sup>nd</sup> Division).
6. If candidate's own Domicile has not been issued then attach father's domicile.
7. Any change of postal address should be promptly notified to the **Officer Incharge New Entry** of Pakistan Marine Academy.
8. You are requested to frequently visit PMA Website for results and updates.
9. Applications received after due date will not be entertained.
10. For any queries/clarifications, please visit our website [www.marineacademy.edu.pk](http://www.marineacademy.edu.pk)  
OR contact:

**OFFICER INCHARGE NEW ENTRY**  
**Pakistan Marine Academy**  
**Hawksbay Road Mauripur Karachi - 75780**  
**Tel: 021-99241201-5 Ext 214**  
**Fax 021-99241206**

### CHECK OF LIST FOR SUBMISSION OF FORMS

1. All entries are filled.
2. Recent passport size coloured photograph have been pasted on the forms.
3. Attested Photocopies of following documents have been attached:
  - a. Matriculation / Equivalent certificate.
  - b. HSC/Equivalent mark sheet.
  - c. CNIC or Form "B" of the candidate.
  - d. CNIC of the Candidate's Father // Guardian
  - e. Domicile
4. Bank Draft OR Pay Order (in original, not photocopy) of Rs.2500/- (Non-Refundable) in favour of "**PAKISTAN MARINE ACADEMY KARACHI**". For banks at Karachi: NBP, Pak Marine Academy Branch, Code-0239.
5. Bank Draft OR Pay Order (in original, not photocopy) of Rs.300,000/- in favour of "**PAKISTAN MARINE ACADEMY KARACHI**". For banks at Karachi: NBP, Pak Marine Academy Branch, Code-0239 (for Self Finance Scheme Candidates only).
6. Admission form have been signed by the candidate.



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**ADMIT CARD FOR ENTRANCE TEST**  
\_\_\_\_\_ Batch

**For Office Use Only**

Roll No: \_\_\_\_\_ Date of Entrance Test: \_\_\_\_\_ Time: \_\_\_\_\_

Address of Test Centre: \_\_\_\_\_  
\_\_\_\_\_

1. Name of Candidate: \_\_\_\_\_
2. CNIC / Form B #: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Father's CNIC #: \_\_\_\_\_
5. Postal Address: \_\_\_\_\_  
\_\_\_\_\_
6. City: \_\_\_\_\_ Cell No of Candidate: \_\_\_\_\_
7. Cell No of Candidate's Father: \_\_\_\_\_ Land Line No: \_\_\_\_\_

Signature of candidate



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Address of Test Centre: \_\_\_\_\_  
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1. Name of Candidate: \_\_\_\_\_
2. CNIC / Form B #: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Father's CNIC #: \_\_\_\_\_
5. Postal Address: \_\_\_\_\_  
\_\_\_\_\_
6. City: \_\_\_\_\_ Cell No of Candidate: \_\_\_\_\_
7. Cell No of Candidate's Father: \_\_\_\_\_ Land Line No: \_\_\_\_\_

Signature of candidate

**Write your NAME and POSTAL ADDRESS (in full) in each of the four address slips below. These slips will be used for future correspondence.**

Roll No: \_\_\_\_\_ (to be filled by PMA)

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Tele No \_\_\_\_\_ Cell No. \_\_\_\_\_

Roll No: \_\_\_\_\_ (to be filled by PMA)

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Tele No \_\_\_\_\_ Cell No. \_\_\_\_\_

Roll No: \_\_\_\_\_ (to be filled by PMA)

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Tele No \_\_\_\_\_ Cell No. \_\_\_\_\_

Roll No: \_\_\_\_\_ (to be filled by PMA)

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Tele No \_\_\_\_\_ Cell No. \_\_\_\_\_