



GOVERNMENT OF PAKISTAN
PAKISTAN MARINE ACADEMY
Hawks Bay Road, Mauripur
KARACHI-75780
Ph: 021-99241201-5
Fax: 021-99241206

No. PMA/NAVTTTC/GP-III 39TH /2017

December 2017

Roll No: _____

Name: _____

**MEDICAL EXAMINATION – 39TH BATCH OF GP-III SEAMAN BBSYDP/
REGULAR**

1. For admission at Pakistan Marine Academy (PMA), it is mandatory for a candidate to be medically fit. Therefore, a medical examination proforma is enclosed. You are to appear self to medical board at CMH/PNS (Abbottabad / Bahawalpur / Hyderabad / Hafeez(lbd) / Kharian / Kohat / Lahore / Multan / Muzaffarabad / Peshawar / Panuaqil / Quetta / Sargodha / Shifa(Khi) along with dully filled medical examination proforma and CNIC immediately w.e.f. **20th December 2017**.
2. It is important to mention that medical examination charges will be borne by you. Moreover, the medical examination may take 3 to 5 days and you are to make boarding, lodging and travelling arrangements at your own risk and cost.
3. You are requested that after medical examination collect the Candidate Copy on the enclosed proforma and forward to PMA through TCS. Your medical examination result should reach this office by **27th December 2017** positively, otherwise you will not be considered for final selection.
4. Hospital authority is solicited to entertain the candidate referred to other hospital and he approaches to your hospital due to some unavoidable reason, **please entertain him by verifying his particulars issued by PMA.**

SHAKOOR AKHTAR
Officer Incharge Admissions

Encl: (as stated)



MEDICAL EXAMINATION REPORT

For office use only

Roll No: _____ Batch _____

Medical Examination Centre _____

Paste Recent
Photograph

1. **Particulars of Candidate:**

Name: _____ NIC # /Form "B": _____

Father's Name: _____ Father's NIC #: _____

Date of Birth: _____ Domicile: _____

2. **PERSONAL HISTORY** (Tick whichever is applicable)

Disease/Disability	Yes	No	Disease/disability	Yes	No
Asthma/Breathlessness			Motion Sickness		
Joint Pain			Broken Bone/Dislocation		
Jaundice			Fits / Convulsion / Epilepsy		
History of any Operation Including laparoscopic Operation			History of Visual problems Colour Blindness, Night Blindness		
Fever Headache/Migraine			Eye Surgery Including Laser Keratotomy And Corneoplasty		
Head injury With Unconsciousness			Earache / Ear Discharge		
Tuberculosis/Pneumonia			Any Other Diseases		

3. **FAMILY HISTORY**

Detail of immediate family members who have expired?

<u>Relationship</u>	<u>Age on Death</u>	<u>Detail of Disease Causing Death</u>
Father		
Mother		
Brother		
Sister		

4. I do hereby declare that information given above is complete and correct to the best of my knowledge and belief. I have not with-held any information. I am fully aware of the fact that by willful concealment of above any information, may incur the risk of not being accepted for admission or termination from the training from Pakistan Marine Academy.

(Signature of Candidate)

Signature of Witness

Name: _____

NIC # _____ (attach photocopy)

Address: _____

4. **EXAMINATION BY EYE SPECILAIST** (COLOR BLINDS ARE UNFIT FOR ADMISSION)

Eye Specialist requested to follow the standard set by the **Mercantile Marine department**.
Ministry of Ports and Shipping as mentioned below.

Description	Distance Vision		Near Vision	Colour Vision
	One Eye	Other Eye		
<u>Deck Apprentices</u>			A visual acuity sufficient to carry out duties efficiently	Lantern Test for White Red & Green or Test on Ishihara Charts
Unaided	6/9	6/6		
Aided	6/6	6/6		
<u>Engineering Apprentices</u>			A visual acuity sufficient to carry out duties efficiently	Lantern Test for White. Red & Green or test on Ishihara Charts
Unaided	6/36	6/36		
Aided	6/9	6/9		

a **VISION:**

DISTANT

Rt. Eye

Lt. Eye

Without glasses

With glasses

NEAR

Without glasses

With glasses

b. **Visual Acuity Standard:-**.....

c. **Colour Vision (C P Standard)**.....

d. **Disability, If any:-**.....

e. **Remarks:-**

FIT (for Nautical and Engineering Branch)

FIT (for Engineering Branch only)

UNFIT due to.....

Temporary Unfit For.....Weeks due to

Official Seal

Signature.....

Rank/Name.....

Date.....

5. **EXAMINATION BY ENT SPECIALIST:-**

- a. Hearing Standard: Rt.....Lt.....
- b. Speech:
- c. **Disability, If any:-**.....
- d. **Remarks:-**

FIT

UNFIT due to.....

Temporary Unfit For.....Weeks due to

Signature.....

Rank/Name.....

Date.....

Official Seal

6. **RESULT OF SCREENING FOR HEPATITIS "B & C"**

It is certified that Mr.S/O

Roll No has been screened for HEPATITIS "B & C" at

onand found to be:

- a. HEPATITIS "B" NEGATIVE
- b. HEPATITIS "B" POSITIVE
- c. HEPATITIS "C" NEGATIVE
- e. HEPATITIS "C" POSITIVE

(Note: Please initial appropriate box)

Recommendation:

Fit (FOR Nautical and Engineering Branches) -----

Fit (FOR Engineering Branch only) -----

Temporary Unfit for-----Weeks due to -----

Signature

Rank/Name

Date.....

Official Seal

MEDICAL EXAMINATION FINAL RESULT

(Office Copy)

Mr.....S/O..... Roll No
has been Medically Examined at..... from..... toand
has been declared:

FIT

UNFIT due to.....

Temporary Unfit ForWeeks due to.....

Signature.....

Rank/Name.....

Date.....

Official Seal

MEDICAL EXAMINATION FINAL RESULT

(Candidate's Copy)

Mr.....S/O..... Roll No
has been Medically Examined at..... from..... toand
has been declared:

FIT

UNFIT due to.....

Temporary Unfit ForWeeks due to.....

(Note: Please initial appropriate box)

Signature.....

Rank/Name.....

Official Seal

Date.....

RESULT OF RE-EXAMINATION FOR CANDIDATES DECLARED TEMPORARY UNFIT

Mr.....S/O..... Roll No
has been Medically Examined at..... from..... toand
has been declared:

FIT

UNFIT due to.....

Temporary Unfit ForWeeks due to.....

(Note: Please initial appropriate box)

Signature.....

Rank/Name.....

Official Seal

Date.....

Important Note

Candidate is requested to immediately send a copy of Medical Examination Final Result (Candidates Copy) to Pakistan Marine Academy through courier / mail on the following Address:

Officer Incharge New Entry
Pakistan Marine Academy, Hawks Bay Road, Mauripur
Karachi-75780